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Doc#. 2230547041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 03:33 PM Pg: 1 of 3

JULIE COMINSKY
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500136195
STANISLAW KOWALSKI
PO Date: 10/24/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

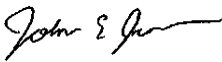
STANISLAW KOWALSKI AND MARIANNA KOWALSKA A/K/A MARIANNE KOWALSKA
to **MIDAMERICA BANK, FSB** dated **November 12, 2022** calling for the original principal sum of dollars
(\$99,000.00), and recorded in Mortgage Record , page and/or instrument # **0535535184**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
5517 N MONITOR AVE, CHICAGO IL - 60630
Tax Parcel No. **13082020390000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **November, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By 

JOHN E JUFKO
Its **MORTGAGE OFFICER**

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STANISLAW KOWALSKI

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **November, 2022**, personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER,** of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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STANISLAW KOWALSKI

7500136195

PO Date: **10/24/2022**

EXHIBIT A

LOT 30 (EXCEPT THE SOUTHEASTERLY 12 FEET THEREOF) AND LOT 31 (EXCEPT THE NORTHWESTERLY 7 FEET THEREOF) IN BLOCK 1 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES SOUTH OF AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.