

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#: 2230555051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2022 10:19 AM Pg: 1 of 2

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation

**Rewa Carrier**

2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Loan #: **137-8034659**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STEVE MORGAN AND SHAQUANA D. MAXWELL**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 03/10/2021 Recorded: 04/16/2021 as Instrument No: 2110655076

Loan Amount: **\$14913.36**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WESTERLY 25.43 FEET OF LOT 1 IN THATCHER WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 2004 AS DOCUMENT NO. 0427527102, COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-02-200-054-0000**

County: Cook County, State of Illinois

Property Address: 1807 RIVERWOODS DR MELROSE PARK, IL 60160

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/31/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Cook County** County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On 10/31/2022, before me, **Jennifer Anne Jones**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jennifer Anne Jones**  
My Commission Expires: **09/08/2026**  
Commission #: **22012235**

Property of Cook County Clerk's Office