

# UNOFFICIAL COPY

Doc#. 2230528146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2022 11:38 AM Pg: 1 of 3

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(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS  
COUNTY OF: COOK  
PIN# 29-25-109-020-0000

LOAN# 440824466

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by SHANIKA JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$156,750.00 dated 11/26/2018 and recorded 11/29/2018 as DOCUMENT NO. 1803312007, which was recorded on the lot(s) or parcel(s) described therein situated in the City of SOUTH HOLLAND, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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## SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1947 E 171ST PL, SOUTH HOLLAND, IL 60473

ON 10/12/2022MATRIX FINANCIAL SERVICES  
CORPORATION, AN ARIZONA CORPORATION

### WITNESSES:

BY:   
WILLIAM KORSAKBY:   
MISTY MCMAHANITS: VICE PRESIDENT OF FLAGSTAR  
BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL  
SERVICES CORPORATION, AN ARIZONA CORPORATION,  
UNDER SPECIAL LIMITED IRREVOCABLE POWER OF  
ATTORNEYBY:   
LUCAS CEDRE

### ACKNOWLEDGEMENT

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On 10/12/2022, before me, JANET L TESTER, a Notary Public, personally appeared MISTY MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PER JURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
MS-W-535-1 FINAL DOCS DEPT  
TROY, MICHIGAN 48098  
DRAFTED BY: ROCHELLE PARENT

  
Notary Public

JANET L. TESTER  
NOTARY PUBLIC - STATE OF MICHIGAN  
WAYNE COUNTY  
MY COMMISSION EXPIRES JULY 14, 2024  
ACTING IN THE COUNTY OF OAKLAND

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## LEGAL DESCRIPTION

LOT 41 IN HUGULET'S 7TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 LYING EAST OF THE THREAD LINE OF THORN CREEK ALL IN TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office