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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2230528187 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 12:02 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **YAN TULCHINSKY AND SIMA TULCHINSKY to NBD MORTGAGE COMPANY**, dated **02/04/1992** and recorded on **02/11/1992**, in Book **N/A** at Page **N/A**, and/or as Document **92086999** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-16-223-007-000**

Property Address: **9517 LAVERGNE SKOKIE, IL 60077**

Witness the due execution hereof by the owner of said mortgage on **10/31/2022**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, NATIONAL ASSOCIATION, S/B/M TO FIRST CHICAGO NBD MORTGAGE COMPANY, F/K/A NBD MORTGAGE COMPANY



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On 10/31/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M TO BANK ONE, NATIONAL ASSOCIATION, S/B/M TO FIRST CHICAGO NBD MORTGAGE COMPANY, F/K/A NBD MORTGAGE COMPANY** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 874422409

Property of Cook County Clerk's Office

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Exhibit A

LOT FORTY (40) IN LAVERGNE-SIMPSON SUBDIVISION OF THE WEST SEVEN (7) ACRES OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 160.0 FEET THEREOF) ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 7, 1961, AS DOCUMENT NUMBER 19 63 525.

City of Cook County Clerk's Office