

# UNOFFICIAL COPY

Doc#: 2230528204 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/01/2022 02:27 PM Pg: 1 of 3

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(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS  
COUNTY OF: COOK  
PIN# 23-13-301-055-1020

LOAN# 504994566

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by KINGA KACZMARCZYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$130,950.00 dated 10/23/2018 and recorded 11/14/2018 as DOCUMENT NO. 1831822009, which was recorded on the lot(s) or parcel(s) described therein situated in the City of WORTH, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 10832 S 76TH AVE, UNIT 1-T-2, WORTH, IL 60482

ON 10/12/2022

MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY: [Signature]  
WILLIAM KORSAK

BY: [Signature]  
MISTY MCMAHAN

ITS: VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

BY: [Signature]  
LUCAS CEDRE

ACKNOWLEDGEMENT

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On 10/12/2022, before me, JANET L TESTER, a Notary Public, personally appeared MISTY MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
MS-W-535-1 FINAL DOCS DEPT  
TROY, MICHIGAN 48098  
DRAFTED BY: ROCHELLE PARENT

[Signature]  
Notary Public

JANET L. TESTER  
NOTARY PUBLIC - STATE OF MICHIGAN  
WAYNE COUNTY  
MY COMMISSION EXPIRES JULY 14, 2024  
ACTING IN THE COUNTY OF OAKLAND

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## LEGAL DESCRIPTION

UNIT 1T-2 AND GAR 4-2 IN THE SOUTHWEST WOODS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN AUTULLO'S ADDITION TO PALOS PARK, IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED SEPTEMBER 25, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00743522, AS AMENDED BY DOCUMENT NUMBER 0010934505 RECORDED OCTOBER 9, 2001, IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office