## **UNOFFICIAL COPY**

Doc#. 2230533149 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 11/01/2022 11:00 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0696075514

### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by LUKASZ OLEDZKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A RCRUM MORTGAGE BANCORP., ITS SUCCESSORS AND ASSIGNS bearing the date 10/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2034417132.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 07-24-304-044-0000

Property is commonly known as: 1438 WHITMAN C.T UNIT 1438, SCHAUMBURG, IL 60173.

Dated this 31st day of October in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MOR' GAGE BANCORP., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 434662326 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100725501200007598 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T312210-01:31:54 [C-2] ERCNIL1

\*D0098236931\*

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## **UNOFFICIAL COPY**

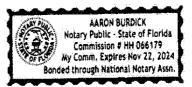
Loan Number 0696075514

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of October in the year 2022, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANCORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 434662326 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100725501200007598 MERS PHONE 1-888-679-6377 MJ/R3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312210-01:31:54 [C-2] ERCNIL1





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#### 'EXHIBIT A'

THAT PART OF LOT 6 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT NO. 88598269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6, A DISTANCE OF 122.43 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 25.20 FEET: THENCE SOUTH 7 DEGREES 51 MINUTES 25 SECONDS EAST 143.55 FEET TO A POINT ON A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 80.00 FEET, HAVING A CHORD BEARING OF SOUTH 48 DEGREES 36 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 17.01 FEET; THENCE NORTH 47 DEGREES 26 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 17.01 FEET; THENCE NORTH 07 DEGREES 51 MINUTES 25 SECONDS WEST 143.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



