## **UNOFFICIAL COPY**

Doc#. 2230533216 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/01/2022 11:38 AM Pg: 1 of 3

### (SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS

LOAN# 440805534

COUNTY OF: COOK

PIN# 17-34-400-096-1008

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by HEATHER CAMILLE WILLIAMS to MORTGAGE, ELECTRONIC REGISTRATION SYSTEMS, INC.("MERS"), AS MORTGAGEE, AS NOMITIEF FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$155,247.00 dated 02/07/2018 and recorded 02/16/2018 as DOCUMENT NO. 1804713029, which was recorded on the lot(s) or parcel(s) described therein situated in the City of CHICAGO, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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LOAN# 440805534

### SEE ATTACHED LEGAL DESCRIPTION

RY:

Commonly Known As: 3529 S KING DR, UNIT 3S, CHICAGO, IL 60653

ON 10/12/2022

**MATRIX FINANCIAL SERVICES** CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

WILLIAM KORSAK

LUCAS CEDRY.

ITS: VICE PRESIDENT OF FLAGSTAR

BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF

**ATTORNEY** 

**ACKMOWLEDGEMENT** 

STATE OF MICHIGAN

COUNTY OF OAKLAND

On 10/12/2022, before me, JANET L TESTER, a Notar, Public, personally appeared MISTY MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSS ASTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to mo, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF FSRJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO: FLAGSTAR BANK, FSB **5151 CORPORATE DRIVE** MS-W-535-1 FINAL DOCS DEPT TROY, MICHIGAN 48098

DRAFTED BY: ROCHELLE PARENT

JANET L. TESTER NOTARY PUBLIC - STATE OF MICHIGAN WAYNE COUNTY MY COMMISSION EXPIRES JULY 14, 20

ACTING IN THE COUNTY OF OAKLAND

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LOAN# 440805534

### **LEGAL DESCRIPTION**

### PARCEL 1:

UNIT NUMBER 3529-3 IN THE 3527 S, KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICA 3C, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-4, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JANUARY 28, 2007 AS DOCUMENT 0702906024, IN COOK COUNTY, ILLINOIS.