

UNOFFICIAL COPY

Doc#. 2230533217 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 11:38 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS
COUNTY OF: COOK
PIN# 17-16-128-007-1209

LOAN# 440846717

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by ISAAC QURESHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE LLC, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$277,400.00 dated 11/02/2017 and recorded 11/07/2017 as DOCUMENT NO. 1731115113, which was recorded on the lot(s) or parcel(s) described therein situated in the City of CHICAGO, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 500 S CLINTON ST, 344, CHICAGO, IL 60607

ON 10/12/2022

MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY: 
WILLIAM KORSAK

BY: 
MISTY MCMAHAN

ITS: VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

BY: 
LUCAS CEDRE

ACKNOWLEDGEMENT

STATE OF MICHIGAN
COUNTY OF OAKLAND

On 10/12/2022, before me, JANET L TESTER, a Notary Public, personally appeared MISTY MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT


Notary Public

JANET L. TESTER
NOTARY PUBLIC - STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXPIRES JULY 14, 2024
ACTING IN THE COUNTY OF OAKLAND

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LEGAL DESCRIPTION

Unit 344 and C045 in Clinton Complex Condominium as delineated on a survey of parts of the subdivision of Block 43 in School Section Addition to Chicago in East 1/2 of Northwest 1/4 of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian together with certain adjoining vacated alleys; Which survey is attached as Exhibit "B" to the Declaration of Condominium, recorded as Document Number 0010076430, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office