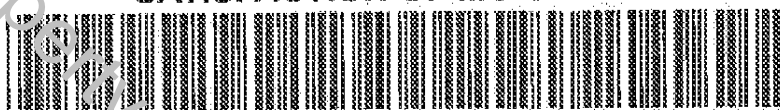


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Doc# 2230533224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/01/2022 11:42 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/15/2007**, made by **James W. Dugan, unmarried**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **237 W. Main Street, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-01-100-079**, and recorded in the office of **Cook County**, as instrument No: **0719255037**, on **07/11/2007**, is fully paid, satisfied, or otherwise discharged.

and Assignment of rents dated **June 15, 2007** with instrument **0719255038**
Description/Additional information: **See attached.**
201 S. Hough Street, Barrington, IL, 60010

Dated this **10/24/2022**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

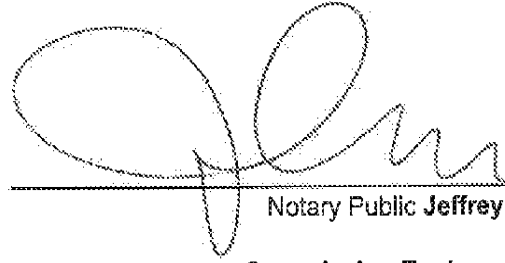
By: **Mary Kozar**
Its: **Vice President**

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State of Illinois , Cook County

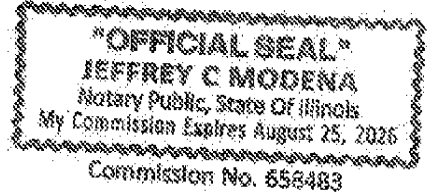
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/24/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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THE NORTH 97 FEET OF THE WEST 6 RODS OF LOT 1, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND IRON PIPE ON THE WEST LINE OF SAID LOT 1, SAID IRON PIPE BEING 51.50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 06 MINUTES 01 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, 82.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 01 SECONDS EAST, 14.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 55 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY OF MAIN STREET, 9.00 FEET; THENCE SOUTH 32 DEGREES 47 MINUTES 05 SECONDS WEST, 16.66 FEET TO THE POINT OF BEGINNING), IN COUNTY CLERK'S RESUBDIVISION OF ASSESSOR'S DIVISION (EXCEPT LOTS 9 THROUGH 17, INCLUSIVE, AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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