

# UNOFFICIAL COPY

Doc#: 2230645059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2022 10:19 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0028390094**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **13-36-202-028-0000**



## RELEASE OF MORTGAGE

The undersigned, **JPMORGAN CHASE BANK NA**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 13, 2005** executed by **SALVADOR MORENO AND SOLIEN MORENO, AS HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 27, 2005** as Instrument No. **0530153051** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE WEST 1/2 OF LOT 12 IN MORSE'S SUBDIVISION OF LOTS 5, 6, 7 AND 8 IN JOHN GRAY'S SUBDIVISION OF 8 ACRES EAST OF AND ADJOINING THE WEST 25 ACRES OF THAT PART LYING NORTH OF MILWAUKEE PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2203 NORTH TALMAN AVE, CHICAGO, IL 60647**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 01, 2022**.  
**JPMORGAN CHASE BANK NA BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT**

**RACHEL J. HUMBER, ASSISTANT SECRETARY**

POD: 20221024  
SP8100114IM - LR - IL

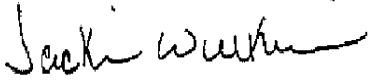


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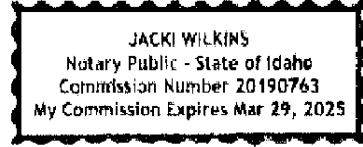
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 01, 2022**, before me, **JACKI WILKINS**, personally appeared **RACHEL J. HUMBER** known to me to be the **ASSISTANT SECRETARY** of **JPMORGAN CHASE BANK NA BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT**

the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**JACKI WILKINS (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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