

# UNOFFICIAL COPY

Doc#: 2230645028 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/02/2022 09:50 AM Pg: 1 of 2

**Recording Requested By:**  
Residential RealEstate Review

**When Recorded Mail To:**  
Collateral Document Services  
Residential RealEstate Review  
3217 S. Decker Lake Drive  
Salt Lake City, UT, 84119  
(800) 258-8602

TS Ref # 0009220000123304



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK  
MERS #: 100015700077233160 / MERS Phone #: (888) 679-6377

Assignment Prepared on: October 13, 2022

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026**

**Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/20/2007, in the amount of: \$289,000.00, executed by ANITA PERRIN TAQI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 3/1/2007, Document #: 0706012002 in COOK County, State of Illinois.

Property Address: 1324 EAST 48TH STREET, CHICAGO, IL, 60615  
Parcel No.: 20-11-201-041-0000  
Legal Description:

SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, BEING A PART OF THE FOLLOWING DESCRIBED TRACTS OF LAND, TAKEN AS ONE PIECE, COMPRISING (A) LOT 11 (EXCEPT THE EAST 31 FEET OF THE NORTH 21.905 FEET THEREOF, ALSO EXCEPT THE NORTH 13.405 FEET OF SAID LOT 11 LYING WEST OF THE EAST 31 FEET THEREOF), LOTS 12, 13, 14 AND 15 AND THE VACATED 10 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 12 THROUGH 15 AND LOT 11 (EXCEPT THE NORTH 13.405 FEET THEREOF) IN BLOCK 2 IN DAVIS SUBDIVISION OF BLOCK 3 OF LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (B) LOTS 1 AND 2, TOGETHER WITH THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 1 IN MARY E. NOBLE'S SUBDIVISION OF LOTS 16 TO 20 INCLUSIVE, IN BLOCK 2 OF DAVIS' SUBDIVISION, AFORESAID, AND (C) LOTS 1,2,3,4 AND 5 IN SNYDER'S SUBDIVISION OF LOT 3 IN MARY E. NOBLE'S SUBDIVISION AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, 40.95 FEET TO THE POINT OF BEGINNING; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, 20.07 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT, 78.32 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 20.07 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT, 78.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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ADDRESS: 1324 E 48TH STREET; CHICAGO, IL 60615 TAX MAP OR PARCEL ID NO.: 20-11-201-041-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

On: OCT 21 2022  
By: [Signature]  
Name: SHANDA SWILOR  
Title: ASSISTANT SECRETARY



State of UTAH  
County of SALT LAKE

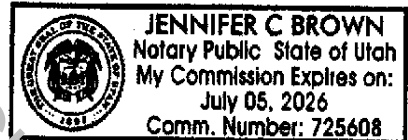
On OCT 21 2022, before me, Jennifer C. Brown, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Jennifer C. Brown

Notary Expires: JUL 05 2026 / #: 725608



Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK