UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI OH 45273

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****3607

Investor Loan #: 800822652 MIN: 100196399004029/27 MERS Phone #: (888) 679 6277 Doc#. 2230645125 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2022 11:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT MI, 48501, the mortgage of a certain mortgage, whose parties, dat as and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HOLLY HOYER a single woma i

Original Mortgagee(s): MORTGAGE ELECTRONIC RE(AS TRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFIC 1/APY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 06/28/2013 Recorded: 07/17/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1319855032

Loan Amount: \$204375.00

Legal Description: PARCEL 1: UNIT NUMBER 1 IN THE 2041 W. BERWYN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN FARRAGUT-HOYNE SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 209.17 FEET OF THE NORTH 141 FEET OF THE SOUTH 17.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "5" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00.10.388063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON L'LEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AND STORAGE SPACE S-1, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010688063.

Parcel Tax ID: 14-07-119-031-1001 County: Cook County, State of Illinois

Property Address: 2041 W BERWYN AVE UNIT 1 CHICAGO, IL 60625

2230645125 Page: 2 of 2

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-821262

Sound Clark's Office

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/02/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:

Name: Kris Kleehamer Title: Vice President

STATE OF Ohio

COUNTY OF HAMPLTON } s.s.

On 11/02/2022, before me, Alex Averbeck, Notary Public, personally appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSICING personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acte (, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

My Commission Expires: 10/14/2025 Commission #: 2020-RE-821262