

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
GreenState Credit Union  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 2230646012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2022 11:26 AM PG: 1 OF 2

### When Recorded Mail To:

GreenState Credit Union  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number:372698  
MIN: 100342610008209992

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHAEL E CARLSON, AS HUSBAND AND CYNTHIA PALMERNIK, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC, N/K/A GREENSTATE CREDIT UNION

Dated: NOVEMBER 27, 2012

Date Recorded: DECEMBER 26, 2012

Document/Instrument #: 1236108256

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-29-101-032-0000

Real Property Address: 1416 W FLETCHER ST CHICAGO, ILLINOIS 60657

SEE ATTACHED "EXHIBIT A"

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P  
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SC  
INT

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the OCTOBER 6, 2022.

Mortgage Electronic Registration System, Inc.

*Laurie Thomalla*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the OCTOBER 6, 2022, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

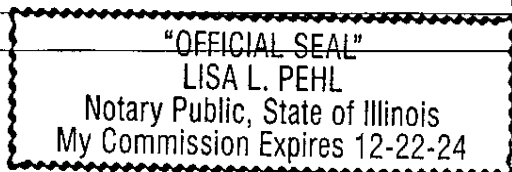
In witness whereof I hereunto set my hand and official seal.

*Lisa L. Pehl*

Notary Public, State of Illinois

MIN: 100342610008209992

MERS Phone: 1-888-679-6377



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372498

## LEGAL DESCRIPTION

LOT 80 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN SUBDIVISION BY EXECUTORS OF W.E. JONES IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
1416 W. Fletcher St.  
Chicago, IL 60657

PIN#: 14-29-101-032-0000

Property of Cook County Clerk's Office