## **UNOFFICIAL COPY**

Doc#. 2230613212 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2022 11:05 AM Pg: 1 of 2

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Mimi Fiszel as Trustee

3631 N. Pine Grove Ave., #B

Chicago, IL 60613

Property Identification Number:

14-21-110-021-1002

Altima Title, LLC. 6444 N. Milwaukee Ave. Chicaaa. IL 6063?

Document Number to Correct:

0824216045

0	
I, Mimi Fiszel as Trustee, the a	ffiant and preparer of this Scrivener's Affidavit, whose relationship to
	c. drafting attorney, closing title company, grantor/grantee, etc.):
Grantee	, do hereby swear and affirm that Document Number:
0824216045 /nc	luded the following mistake: The Legal Description is missing
	0_
	94
which is hereby corrected as follows: (use add	litional pages as needed, legal must be attached for property, or
attach an exhibit which includes the correction	-but DO NOT AT ACH the original/certified copy of the originally
recorded document): The missing Legal	Description is attached hereto.
	2
	CZ
Finally, I Mimi Fiszel as Trustee	, the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention	(s) of the parties who drafted and recorded the referenced document.
million	$O_{\mathcal{E}_{\alpha}}$
I wall see	October 24,2072
Amazit s Signature Appive	NOTARY SECTION:
State of Illinois	
County of Lake	
1 Joel S Hy Mera Notary	Public for the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear	before me on the below indicated date and affix her/his signature or
marking to the foregoing Scrivener's Affidavit a to be of sound mind and free from any undue	fter providing me with a government issued identification, and appearing coercion or influence.  AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Nota	official SEAL OF
	SOLL ON THILL
Jel 5/4 10	MOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: 01/08/2025
File nr: <u>AT220958N</u>	. 3 3 4 3 4 3 4 3
After recording mail to:	

2230613212 Page: 2 of 2

## **UNOFFICIAL COPY**

File No: AT220958M

## **EXHIBIT "A"**

UNIT B IN 3631 PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH HALF OF LOT 11 IN BLOCK 7 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 19, 1978 AS DOCUMENT 24456393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLOPA'S OFFICE Property Address: 3631 N PINE GROVE AVE UNIT B CHICAGO, IL 60613

Parcel ID Number: 14-21-110-021-1002

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.



