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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2230613339 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/02/2022 03:11 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
SHARMA KONKAPAKA
LAKSHMI KONKAPAKA
17 SIEVERWOOD CT
STREAMWOOD, IL 60107

SATISFACTION OF MORTGAGE

Loan Number: 2322090003
MERS MIN: 100017923220900031 MERS Phone: (888) 679-6377
Property Address: 17 SIEVERWOOD CT, STREAMWOOD, IL 60107
Parcel Number: 07-18-305-010-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/13/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$160,000.00 secured by the mortgage dated 10/2/2012 and executed by Sharma Konkapaka and Lakshmi Konkapaka, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 10/16/2012 as Instrument No. 1229057063, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

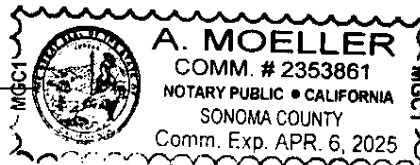
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* October 17, 2022
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 10/17/2022 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 4/6/2025



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S Y-1
SC
INT A

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Legal Description Exhibit "A"

LOT 10 IN BLOCK 4 IN NEW ENGLAND VILLAGE UNIT NUMBER 3 SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT LR 2970819, IN COOK COUNTY, ILLINOIS.

PIN: 07-18-305-010-0000

C/K/A: 17 SIEVERWOOD CT. STREAMWOOD, IL 60107

Property of Cook County Clerk's Office