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DEED IN TRUST - WARRANTY

THIS INDENTURE, WITNESSETH, THAT THE GRANTOR, JOYCE M. CUSACK, AS TRUSTEE OF THE JOYCE M. CUSACK TRUST DATED 1/3/2014. ÇÖÖK of the County of and ILLINOIS State of for and in consideration of the sum of Ten Dollars (\$ 10.) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, convey and WARRANT unto CHICAGO TITLE LAND

Doc#. 2230628043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2022 11:03 AM Pg: 1 of 2

Dec ID 20221001671800

ST/CO Stamp 1-952-237-904 ST Tax \$105.50 CO Tax \$52.75

City Stamp 0-167-037-264 City Tax: \$1,107.75

(Reserved for Recorders Use Only)

TRUST COMPANY . Corporation of Illinois

Agreement dated DECEMBER 11, 2019 described real estate situated in COOK

whose address is 10 S. LaSalle St., Suite 2750, Chicago, IL 60603, as Trustee under the provisions of a certain Trust and known as Trust Number 8002381211 , the following County, Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 5701 N. SHERTDAN ROAD, UNIT 12C, CHICAGO, IL 60660

Property Index Numbers 14-05-407-933-1065

together with the tenements and appurtenances the reunto belonging.

TO HAVE AND TO HOLD, the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

THE TERMS AND CONDITIONS APPEARING ON PAGE 2 OF THIS INSTRUMENT ARE MADE A PART

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

| IN WITHESS WHEREOF, the grantor alore | isaid nas nereunio ser nano and seal inis | 3T21 | cay or |
|---------------------------------------|---|------|--------|
| OCTOBER , 2022 , | | | |
| Hora Margara | | | |
| Signature Toyce M. Cusack, as trusten | Signature | | |
| Signature | Signature | | Japan |

STATE OF ILLINOIS П.

DOMINIC J. MANCINI a Motar / Public in and for) said County, in the State aforesaid, do hereby certify JOYCE M. FOSACK, AS

TRUSTEE OF THE JOYCE M. CUSACK TRUST DATED JANUARY 3, 2014

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered sail strument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN/under my hand and seal this

31ST day of OCTUBER 2022 Official Seal Dominic J Mancini Notary Public State of Illinois My Commission Expires 3/22/2026

NOTARY PUBLIC

COUNTY OF DUPAGE

Prepared By: DOMINIC J. MANCINI, ATTORNEY AT LAW

133 FULLER ROAD, HINSDALE, IL 60521

MAIL TO: CHICAGO TITLE LAND TRUST COMPANY 10 S. LASALLE STREET, SUITE 2750 CHICAGO, IL 60603

SEND TAX BILLS TO: CHICAGO TITLE LAND TRUST COMPANY

5701 N. Sheridan, Rd. Unit 12C Chicago, IL 60660

0622023760

FIDELITY NATIONAL TITLE

2230628043 Page: 2 of 2

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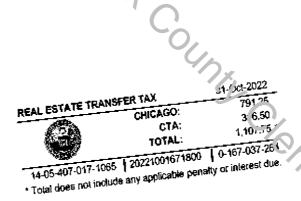
EXHIBIT A

Order No.: OC22023760

For APN/Parcel ID(s): 14-05-407-017-1065 For Tax Map ID(s): 14-05-407-017-1065

UNIT 12C IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER; TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE EAST FRACTIONAL 1/2 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCONTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 1979 AS DOCUMENT 24903562, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



SOME OFFICE

