UNOFFICIAL COP

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

This Instrument Prepared By:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 800-972-3030

Loan #: ******50 <1

Doc#, 2230628071 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2022 01:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTLERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI OH, 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN J JUREK HUSBAND and SUSAN B JUREK HIS WIFE

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 10/04/2019 Recorded: 01/22/2020 in Book/R :el/Liber: N/A at Page/Folio: N/A as Instrument No: 2002213032

Loan Amount: \$175000.00

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 6 AND 7 IN BLOCK 19, IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel Tax ID: 09-36-401-008-0000; 09-36-401-009-0000

County: Cook County, State of Illinois

Property Address: 6764 N OXFORD AVE CHICAGO, IL 60631

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/02/2022. 750 OFFICE

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio
COUNTY OF HAMILTON

On 11/02/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Oni
My Commission Expires
May 18, 2028
COMMISSION: 2019-RE-S7088