

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2230628084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2022 01:24 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155
(817)399-6021

Loan #: **100542923**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **HAL Series, LLC 1117, an Illinois limited liability company**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **11/18/2015** Recorded: **12/02/2015**

Instrument: **1533610003** Loan Amount: **\$11,000,000.00** in **Cook County, Illinois**

Property Address: **1117 AND 1123 N DEARBORN STREET, CHICAGO, IL 60610**

Parcel Tax ID: **17-04-414-007-0000 17-04-414-008-0000**

Legal Description: **Please See Attachment**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **11/02/2022**.

JPMORGAN CHASE BANK, N.A.

By: Andrea D. Mitchell

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant }

On **11/02/2022**, before me, **Debbie Ragle**, Notary Public, personally appeared, **Andrea D. Mitchell, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

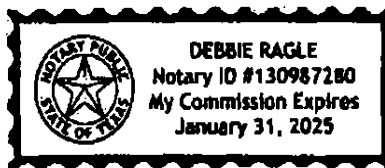
Witness my hand and official seal.

Debbie Ragle

Notary Public: **Debbie Ragle**

My Commission Expires: **01/31/2025**

Commission #: **130987280**



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Legal Description

For APN/Parcel ID(s): 17-04-414-007 and 17-04-414-008

PARCEL 1:

LOTS 5, 6 AND 7 IN EWING ADDITION OF CHICAGO, SAID ADDITION BEING A SUBDIVISION IN BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 8, 1895 AS DOCUMENT 2288460, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 20 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, SAID LAND BEING ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK 175 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK AND RUNNING THENCE SOUTH ALONG SAID WEST LINE 20 FEET MORE OR LESS THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 148.8 FEET MORE OR LESS TO THE ALLEY; THENCE NORTH ALONG THE WEST LINE OF SAID ALLEY 20 FEET MORE OR LESS TO A POINT 175 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 148.8 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office