UNOFFICIAL COPY

Doc#. 2230628127 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/02/2022 02:15 PM Pg: 1 of 4

RECORDATION REQUESTED BY:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

WHEN RECORDED MAIL TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Loan Operations Department
Albany Bank and Trust Company N.A
3400 W. Lawrence Avenue
Chicago, IL 60625

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 24, 20:2, is made and executed between Rockwell Property Group, L.L.C., an Illinois limited liability company, whose address is 200 W. Madison Street, Suite 4200, Chicago, IL 60606 (referred to below as "Grantor") and Apany Bank and Trust Company, N.A., whose address is 3400 W. Lawrence Avenue, Chicago, IL 60625 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 14, 2018 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded with the Recorder of Deeds (Recorder's Office) in Cook County, Illinois on August 21, 2018, as Document No. 1823349284 together with that certain Assignment of Rents dated August 14, 2018 recorded with the Recorder's Office on August 21, 2018 as Document No. 1823: 49185.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 12, 13, 18 AND 19 IN WHITE AND COLE'S RESUBDIVISION OF BLOCK T IN STAVE'S SUBDIVISION OF 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2140 (aka 2140-38) N. Milwaukee Avenue, Chicago, IL 60647. The Real Property tax identification number is 13-36-230-004-0000; 13-36-230-005-0000; 13-36-230-006-0000; and 13-36-230-007-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Effective as of the date hereof, the maturity date of the Note is hereby extended from September 5, 2023 to November 5, 2027; the interest rate is hereby modified from an interest rate of 5.250% to fixed rate of 5.500%; and the repayment schedule is hereby modified from monthly principal and interest payments of \$5,131.82 to 59 monthly consecutive principal and interest payments of \$5,229.02 each, beginning December 5, 2022 and one final payment of all principal, interest and other charges due to Lender on November 5, 2027 as set forth on the Change in Terms Agreement of even date, together with all

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 2

renewals, extensions, modifications, refinancings, consolidations, and substitutions of the note or agreements. Any reference in the Note or any other Related Documents to the maturity date shall mean November 5, 2027. Any references in the Note, Mortgage or other Related Documents to the interest rate shall mean a fixed rate of 5,500%. The outstanding principal balance as of the date of this Modification is \$773,602.83.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and ordersers to the Note, including accommodation parties, unless a party is expressly released by Lender in verting. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

CATION OF MORTGAGE S DATED OCTOBER 24.

AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS 2022.
GRANTOR:
ROCKWELL PROPERTY GROUP, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY
ROCKWELL PLAZA TRUST U/T/A DATED OCTOBER 1, 1998, Managing Member of Rockwell Property Group, L.L.C., an Illinois limited liability company
By:
LENDER:

ALBANY BANK AND TRUST COMPANY, N.A.

2230628127 Page: 3 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 3

LIMITED LIABILITY COMPA	NY ACKNOWLEDGMENT
STATE OF Illinois)
(. \ \ \)) SS
COUNTY OF)
On this day of Cholese Public, personally appeared George D. Hanus, Trustee or	, 2022 before me, the undersigned Notary f Rockwell Plaza Trust U/T/A dated October 1, 1998,
Managing Member of Rockwell Property Group, L.L.C., at be a member or designated agent of the limited liability	company that executed the Modification of Mortgage
and acknowledged the Modification to be the free and very by authority of statute, its articles of organization or its o	oluntary act and deed of the limited liability company, perating agreement, for the uses and purposes therein
mentioned, and on oath stated that he or she is authorize	zed to execute this Modification and in fact executed
the Modification on behalf of the limited l'ability company	
By Mapalasso.	Residing at Will Court, Illinous
Notary Public in and for the State of	- community
My commission expires 03/06/24	OFFICIAL SEAL LORI L KAPALDO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/06/24
	Section of the section of the second section of the
	74
	0,
	Co
	C

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER ACKN	IOWLEDGMENT
STATE OF 12)
	, , , ,
COUNTY OF COOK) SS
COUNTY OF)
On this 25TH day of October	before me, the undersigned Notary
Public, personally appeared MICHAEL CHIP	and known to me to be the SVP
, authorized agent for Albany Bank and Trus	t Company, N.A. that executed the within and foregoing
	ne free and voluntary act and deed of Albany Bank and and Trust Company, N.A. through its board of directors
	oned, and on oath stated that he or she is authorized to
	s said instrument on behalf of Albany Bank and Trust
Company, N.A.	•
By Londa Statet	
By June James	_ Residing at
Notes Builds in and fauths State of	
Notary Public in and for the State of	WOLEIUIT SETT
My commission expires 10 - 27-2025	OFFICIAL SEAL" {
	Notary Public, State of Illinois }
	My Commission Expires 10-27-2025 }
LaserPro, Ver. 22.3.0.039 Copr. Finastra USA Co	rporation 1997, 2022. All Rights Reserved IL
C:\HARLAND\CFI\LPL\	G201.FC TR-531 PF-5
	4
	2,
	V _{/Sc} .
	T'S OFFICE
	Ca