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Doc#: 2230633171 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/02/2022 01:08 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) , (949) 418-7559
B. SEND ACKNOWLEDGMENT TO: (Name and Address) KC WILSON & ASSOCIATES 2601 MAIN ST, STE 370 IRVINE, CA 92614

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT # 0610420054; FILED ON 02/14/2006	1b. This FINANCING STATEMENT AMENDMENT (is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY	
7d. <u>SEE INSTRUCTIONS</u> Not Applicable	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PROPERTY ADDRESS:
13053 S ASHLAND AVENUE
CALUMET PARK, IL 6082
LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME LANCEWOOD CAPITAL, LLC			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

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EXHIBIT A LEGAL DESCRIPTION

Legal Description: PARCEL 1:

That part of the West Half of the Southwest Quarter of the Northwest Quarter of Section 32, Township 37 North, Range 14 East of the Third Principal Meridian, more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of the Northwest Quarter of said Section 32; thence North 00 degrees 00 minutes 55 seconds West along the West line of the Southwest Quarter of the Northwest Quarter of said Section 32, a distance of 160.00 feet, to a point of intersection with the Southwesterly extension of the Northerly line of a tract of land conveyed to Sanitary District of Chicago, Corporation of Illinois by Warranty Deed dated September 30, 1911 and recorded October 25, 1911 in Book 11716, Page 334 as document number 4854550; running thence North 77 degrees 56 minutes 16 seconds East along said Southwesterly extension and the Northerly line aforesaid, a distance of 412.60 feet to the point of beginning; thence North 00 degrees 00 minutes 55 seconds West, a distance of 242.51 feet; thence North 89 degrees 59 minutes 05 seconds East, a distance of 261.02 feet; thence South 00 degrees 00 minutes 23 seconds East a distance of 195.81 feet to the Northerly line of that tract of land conveyed to Sanitary District of Chicago aforesaid; thence South 77 degrees 56 minutes 16 seconds West, for distance of 266.87 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Declaration of Easements Restrictions and Covenants, recorded October 18, 2001 as document 0010973450, for the purpose of ingress and egress, and utilities.

Permanent Index #'s: 25-32-105-028-0000 Vol. 039

Property Address: S/E/C of Vermont Avenue and Ashland Avenue, Calumet Park, Illinois