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Doc#. 2230741186 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2022 02:57 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

CAROL A. NOLAN

1001 Warrenville Rd., #224

Lisle, IL 60532

Property Identification Number:

18-17-311-097-0000

Document Number to Correct:

2218921406

Attach complete legal description

I, Carol A. Nolan attorney at law, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting attorney

, do hereby swear and affirm that Document Number:

2218921406

included the following mistake: Convey and Warrant to Grantor's

undivided one third interest (1/3) to Sharon L. Wildman....

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Convey and Warrant all of Grantor's rights, title, and interests to Sharon L. Wildman

Finally, I Carol A. Nolan, attorney at law, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Carol Nolan
Affiant's Signature Above

11/2/2022
Date Affidavit Executed

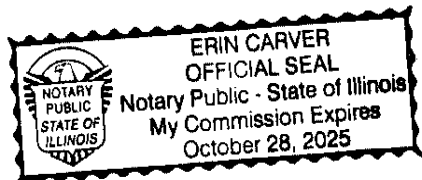
NOTARY SECTION:

State of IL)
County of DuPage)

I, Erin Carver, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Erin Carver 11/2/2022



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ADDRESS: 11043 Edgebrook Lane, Indian Head Park, IL 60525

PIN: 18-17-311-097-0000

EXHIBIT "A"

UNIT 6-11043

PARCEL 1

THAT PART OF LOT 9 IN ASHBOOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90°-00'-00" WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 46.51 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0°-00'-00" EAST, 66.06 FEET; THENCE NORTH 90°-00'-00" WEST, 1.25 FEET; THENCE NORTH 0°-00'-00" EAST, 50.74 FEET, TO THE NORTH LINE OF SAID LOT 9, SAID LINE BEING A SOUTH LINE OF EDGEBROOK LANE; THENCE NORTH 87°-49'-06" WEST, ALONG SAID NORTH LINE, 30.76 FEET; THENCE SOUTH 0°-00'-00" WEST, 117.97 FEET, TO THE SOUTH LINE OF SAID LOT 9; THENCE SOUTH 90°-00'-00" EAST, ALONG SAID SOUTH LINE, 31.99 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS.