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Karen A. Yarbrough Cook County Clerk

Date: 11/03/2022 03:50 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOL	LOWINSTRUCTIONS				
	NAME & PHONE OF CONTACT AT FILER (optional)		•		
_	_acey Brittain 405-236-0003		-		
B. I	E-MAIL CONTACT AT FILER (optional)				
С.	SEND ACKNOWLEDGMENT TO: (Name and Address)		1		
lr	— McCoy & Orta, P.C.				
l '		'			
	100 North Broadway, 26th Floor				
Ι,	Oklahoma City, OK 73102	ı			
┞┞	_		THE ABOVE SP	ACE IS FOR FILING OFFICE USE	ONLY
	INITIAL FINANCING STATEMENT FILE NUMBER 810129068 filed 4/11/25 8		(or recorded) in the REA	EMENT AMENDMENT is to be filed [fo IL ESTATE RECORDS ddendum (Form UCC3Ad) <u>and</u> provide Deb	·
2.	TERMINATION: Effectiveness of the Charung Statement identified above Statement	ve is terminated v			
3.	ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and a so it dicate affected of			of Assignor in item 9	
4.	CONTINUATION: Effectiveness of the Financing Statement identified all continued for the additional period provided by applicable law	bove with respect	to the security interest(s) of Se	cured Party authorizing this Continual	ion Statement is
5.	PARTY INFORMATION CHANGE:				
С		g of these three b		omo: Complete item	: Give record name
Т	his Change affects Debtor or Secured Party of record item 8	Baic 6b; <u>an</u> d item	address: Complete 7a or 7b <u>and</u> item 7c ADD na 7a or 7	nme: Complete item DELETE name b, <u>and</u> item 7c to be deleted in	item 8a or 6b
	CURRENT RECORD INFORMATION: Complete for Party Information Char	nge - prr vide o ly	one name (8a or 8b)		
	6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	NF.L MAINE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
				1	
7. 0	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informa 7a. ORGANIZATION'S NAME	tion Change - provide	only one name (7a or 7b) (the exact, full	name; do not omit, modify, or abbreviate any part	of the Debtor's name)
OR	/				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INSTABOLE OF INC. I ENGLISH IN INC.		0.		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	U x.	SUFFIX		
7c.	MAILING ADDRESS	CITY		STATE POSTAL COLE	COUNTRY
8.	COLLATERAL CHANGE: Also check one of these four boxes: ADI	D collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
	Indicate collateral:				
*F(OR THE REGISTERED HOLDERS OF WELLS FA	RGO COM	MERCIAL MORTGA	GE SECURITIES, INC.,	
ΜL	JLTIFAMILY MORTGAGE PASS-THROUGH CER	TIFICATES	, SERIES 2018-SB5	3	
	MANE OF CECUPED DADTY OF DECODE AUTHORIZING THE A	MENDMENT			
	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A this is an Amendment authorized by a DEBTOR, check here ☐ and provide	name of authorizi	·— · ·	(name of Assignor, if this is an Assignm	entj
	9a. ORGANIZATION'S NAME				
			ICTEE*		
ne	WILMINGTON TRUST, NATIONAL ASSOCIATIO	*			
OR	WILMINGTON TRUST, NATIONAL ASSOCIATIO 9b. INDIVIDUAL'S SURNAME	FIRST PERSON		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10.0	· ·	FIRST PERSON		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

15. Fine PRANCING STATEMENT FILE NUMBER: Some as were to an Anotherist force. ### 3101 2006 (Bind 4112018) 12. MARIE OF PRITY AUTHORIZERO THIS AMENDMENT: Some as were 90 of Providence from Transport of Principles of Principles and Principles of Princip	FOLLOW INSTRUCTIONS	ADDENDON		
29. NAME OF PARTY AUTHORIZED THIS AMENDMENT. Sure us into 9 or Amendment for in 29. CREATIVE BY AUTHORIZED RANGE WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE? 13. INDIVIDUAL SELENAME PROF PERSONAL HAVE 14. ADDITIONAL NAME(SYNTTELES) 15. This PRANCENS STATEMENT AMENDMENT 16. THIS PRANCENS STATEMENT AMENDMENT 17. INDIVIDUAL SPACE FOR ITEM & Collisions) 18. This PRANCENS STATEMENT AMENDMENT 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. The ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL SPACE FOR ITEM & Collisions) 19. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 19. INDIVIDUAL NAME (SyNITHAL IS) 20. INDIVIDUAL NAME (SYNITHAL IS) 20. INDIVIDUAL NAME (SYNITHAL		ndment form		
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THE ADDITIONAL NAME (6) FOR TH	128. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATION,	12a ORGANIZATION'S NAME		
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15. This FINANCING STATEMENT AVENDMENT:	13. Name of DEBTOR on related financing statement (Name of a current Debtor)	of record required for indexin		
15. This PINANCING STATEMENT AMENDMENT description of real instance		·		,
14. ADDITIONAL SPACE FOR ITEM 8 (Collaterall): 15. This PRIVANCING STATEMENT AMENDMENT: Cover's limber to be out				
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filling 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covering the property more specifically described on	OR 13b. INDIVIDUAL'S SURNAME	IRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filling 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covering the property more specifically described on	14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Exhibit "A", attached hereto and made a part hereof PIN: 13-34-109-020-0000 and 13-34-123-035-0000 Property Address: 2054-2056 North Kilpatrick Avenue and 2201 N Kilpatrick Avenue (a/k/a 4640-4652 West Palmer Street), Chicago, IL 60639	15. This FINANCING STATEMENT AMENDMENT:	17. Descriptio	n of real estate:	
Property Address: 2054-2056 North Kilpatrick Avenue and 2201 N Kilpatrick Avenue (a/k/a 4640-4652 West Palmer Street), Chicago, IL 60639	16. Name and address of a RECORD OWNER of real estate described in item 17			
and 2201 N Kilpatrick Avenue (a/k/a 4640-4652 West Palmer Street), Chicago, IL 60639		PIN: 13-	34-109-020-0000 and 13-34-123-035	-0000
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	49 MICCELLANICOLIC			

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EXHIBIT ALEGAL DESCRIPTION

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

Parcel 1:

Lot 285 and the South 22 feet of Lot 284 in Edgington Park Subdivision of the Northwest Quarter of the Northwest Quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 11:

Lots 1 and Zin Block 8 in John F. Thompson's Armitage Avenue Subdivision in the South Half of the Southwest Cuarter of the Northwest Quarter of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address:

2054-2056 N. Kilpatrick Avenue & 4640-4652 W. Palmer Street Chicago, IL 60639

PINs: 13-34-109-020-0000, as to Parcel 74-54 13-34-123-035-0000, as to Parcel II

Loan No.: 501233903 M&O File No.: 7497.077

Loan Name: Palmer and Kilpatrick Apartments

Pool: SB-53