## UNOFFICIAL CO

Doc#. 2230742192 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2022 12:50 PM Pg: 1 of 2

#### **ILLINOIS**

COUNTY OF COOK

LOAN NO.: 0000541137/35893004

PREPARED BY: JULIE DOA' IE, STATEBRIDGE COMPANY, LLC, 6061 S. WILLOW DRIVE, STE. 300, GREENWOOD VILLAGE, CO 80111

WHEN RECORDED MAIL TO. JULIE DOANE

STATEBRIDGE COMPANY, 11/, 4061 S. WILLOW DRIVE, STE. 300, GREENWOOD VILLAGE, CO 80111

Рн. 720-697-6364

PARCEL NO(S), 19-13-128-001-0000

#### RELEASE OF MORTGAGE

The undersigned, CAFL 2021-RTL1 IS(U).P., LLC, located at C/O 6061 S. WILLOW DR., SUITE 300, GREENWOOD VILLAGE, CO 80111, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey the below discribed real estate, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in haid Mortgage, forever satisfying, releasing, cancelling, and discharging the lien on said real estate under said Mortgage.

Said Mortgage dated OCTOBER 26, 2021 executed by NPE ACQUISITION, LLC, Mortgagor, to COREVEST AMERICAN FINANCE LENDER LLC, Original Mortgagee, and recovered on NOVEMBER 3, 2021 as Doc. No. 2130741109 in the Office of the Recorder of Deeds for COOK County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 5801 South Sacramento Avenue, Chicago, IL 6(62)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be ever uted on

CAFL 2021-RTL1 ISSUER, LLC

MICHAEL MINCK, AUTHORIZE'S S'GNATORY

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

COUNTY OF ORANGE ) ss.

, before me, CHRISTOPHER MONTER CABLAYAN, a Notary Public, personally appeared MICHAEL MINCK, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

CHRISTOPHER MONTER CABLAYAN (COMMISSION EXP. 08/10/2025)

NOTARY PUBLIC



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# **UNOFFICIAL COPY**

### **EXHIBIT A**

Legal Description

For APN/Parcel ID(s): 19-13-128-001-0000

LOTS I AND 2 IN BLOCK 4 IN GEORGE B. SHERMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PALA.

Proporty or Cook County Clark's Office