

# UNOFFICIAL COPY

Doc#. 2230745080 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/03/2022 11:00 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **14-21-101-054-1086; 14-21-101-054-1850**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 08, 2020** executed by **SEUNGHO MOON AKA SEAN SEUNGHO MOON AND JIN YOUNG KOH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 29, 2020** as Instrument No. **2036434045** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 801 AND V-50 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **655 W IRVING PARK RD, APT 801, CHICAGO, IL 60613**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 02, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**CHRISTY BROWN, VICE PRESIDENT**

POD: 20221028

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MIN: 100015701006504322

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 02, 2022**, before me, **CAITLIN BUONO**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**CAITLIN BUONO** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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