

UNOFFICIAL COPY

Doc#: 2230745141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2022 11:46 AM Pg: 1 of 3

RMS/RC
9923469809-ER



MIN: 10079920000705862

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by MARSHAL STEIN AND JUDITH STEIN, HUSBAND AND WIFE AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, dated 11/21/2014 recorded in the Official Records under Document No. 1434456006 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$660,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2235 CRAWFORD AVE, EVANSTON, IL 60201, being described as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL: 10-11-314-005-000, 10-11-314-006-000, 10-11-314-021-000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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Executed this 11/1/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns

By: [Signature]
Name: REGINA MONTS
Title: ASSISTANT SECRETARY

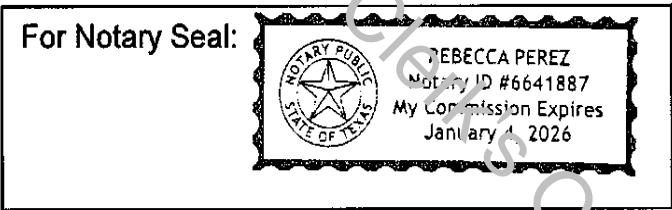
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared REGINA MONTS, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____) to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 1 day of NOV, A.D. 2022

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

NOTARY'S PRINTED NAME



ADDRESS:
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O.
Box 2026, Flint, MI 48501-2026
RELEASE PREPARED BY AND
AFTER RECORDING RETURN TO:



DocSolutionUSA, LLC dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 11/26/2014 in the amount of \$660,000.00 Property Address: 2235 CRAWFORD AVE, EVANSTON, IL 60201

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EXHIBIT "A"

The land described herein is situated in the state of Illinois, county of Cook, described as follows:

Parcel 1:

The South 1/2 of lot 8 (except the West 10 feet thereof) and the North 1/2 of Lot 9 (except the West 10 feet thereof) in Block 1 in the Highlands, Evanston, Lincolnwood First Addition, Being a subdivision of the Southwest 1/4 of the Southwest 1/4 (except the East 20 acres thereof) of Section 11, Township 41 North, Range 13, East of the third principal meridian, in Cook county, Illinois.

Parcel 2:

The North 1/2 of the South 1/2 of lot 9 (except street) in Block 1 in Highlands, Evanston, Lincolnwood First Addition: a subdivision of the Southwest 1/4 of the Southwest 1/4 (except the east 20 acres) of section 11, Township 41 North, Range 13 East of the third principal meridian, in Cook County, Illinois

APN: 10-11-314-005-000, 10-11-314-006-000, 10-11-314-021-000

Property of Cook County Clerk's Office