## UNOFFICIAL COPY

This Instrument Prepared By:

Paul DeBiase, Esq. 5536 W. Montrose Ave. Chicago, IL 60641

Doc# 2230715023 Fee \$88,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/03/2022 03:07 PM PG: 1 OF 2

After Recording Mail to:

Paul DeBiase 5536 W. Montrose Ave. Chicago, IL 60641

T, ULY 22012764-20

## MEMORANDUM OF AGREEMENT

Reference is hereby made to that certain INSTALLMENT AGREEMENT FOR DEED dated September 30, 2022, and entered into by and between HARRY DEMOS ("Seller") and MIHAI F. POP ("Purchaser") relative to the property commonly known as 2550 W. Balmoral Ave., Chicago, Illinois, 60625 and legally described as:

Legal Description:

SEE ATTACHED CPY OF LEGAL DESCRIPTION

P.I.N #: 13-12-215-009-0000

Any future Purchaser, successor, assign or lender should be made aware of said

agreement

HARRY DEMOS, Seller

MILAI F. POP, Purchaser

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## ALTA COMMITMENT FOR CUE INSURANCE CC **SCHEDULE A**

ISSUED BY STEWART TITLE GUARANTY COMPANY

## **Exhibit A - Legal Description**

Lot 987 in William H. Britigan's Budlong Wood Golf Club Addition No. 3, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 (except that part lying Northeasterly of Lincoln Avenue and except part taken for Street) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, also that part of the North 1/2 of the West 1/2 of the East 1/2 of the Northeast 1/4 lying West of Lincoln Avenue in said Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-12-215-009-0000 COMMON address: 2550, W. BALMORAL AJE., CHICLE, IL 60625 Of Coot County Clark's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A: Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

