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Doc#: 2230728089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2022 10:59 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-24-302-016-1148



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 17, 2012** executed by **GRACIANO J FLORES, KAREN L FLORES**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JUNE 13, 2013** as Instrument No. 1316457372 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT No. 5587-LB2 TOGETHER WITH A PERPETUAL EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT No. G-5587-LB2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO A DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF THE PREMISES COMMONLY DESCRIBED AS LEXINGTON GREEN II CONDOMINIUM ASSOCIATION, RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT No. 23863582.**

PROPERTY ADDRESS: **315 OAK MEADOW CT, #B2, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 02, 2022**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


LISA M. CARTER, VICE PRESIDENT

POD: 20221024

BA8050117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 02, 2022**, before me, **CAITLIN BUONO**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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