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Recording Requested By: NATIONSTAR MORTGAGE DBA MR, COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 2230728332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2022 03:37 PM Pg: 1 of 3



COPPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****7996 "DANIELS"

Date of Assignment: October 27th, 2022

Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: FEDERAL HOME LOAN MORTGAGE COMPORATION, AS TRUSTEE FOR FREDDIE MAC SEASONED
CREDIT RISK TRANSFER TRUST, SERIES 2020-3 at \$250 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110

Executed By: JEROME DANIELS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/29/2005 Recorded: 11/23/2005 in Book/Reel/Liocr: N/A Page/Folio: N/A as Instrument No.: 0532715007. In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-36-230-017-0000, 20-36-230-018-0000

Property Address: 8200 S. OGLESBY AVE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$253,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and con reys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC On October 27th, 2022

TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On October 27th 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660

SYLVIA RAMIREZ

Notary Public, State of Texas

Comm. Expires 03-07-2023

Notary ID 131921660

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGACA DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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ORDER#:



EXHIBIT A

ALL THAT PARCEL OF LAND IN THE BOROUGH OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0516839035, ID# 20-36-230-018-0000, AND TAX ID# 20-36-230-017-0000 BEING KNOWN AND DESIGNATED AS:

LOTS 127 AND 128 (EXCEPT THE SOUTH 18 FEET THEREOF) IN COOPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SALTA GROUP, INC. AS SET FORTH IN DOC # 0516839035 DATED 05/02/2005 AND RECORDED 06/17/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.