# UNOFFICIAL COPYMENT

#### PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590137173 Release#: 311553

Date: 10/28/2022

After Recording Return To: Commercial Loan Surport Heartland Bank and Trast Company P.O. Box 67 Bloomington, IL 61702-006? Doc# 2230841008 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

\_\_\_\_\_

DATE: 11/04/2022 09:24 AM PG: 1 OF 3

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### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. (pat, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto R2 Core 855, LLC, a Delaware limited liability company; R2 Core 800, LLC, an Illinois limited liability company; R2/MR 1252 Partners, LLC, a Delaware limited liability company; R2 Core 1760, LLC, an Illinois limited liability company; R2 Core 2001, LLC, a delaware limited liability company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated September 30, 2021, Recorded on October 4, 2021 in Cook County, State of Illinois, known as Document Number 2127701010; 2127701011.

The description of that part of the property subject to the Mortgage released by this Partial Release is:

Legal: See attached Exhibit "A"

PIN: 14-31-320-002-0000; 14-31-320-010-000

Commonly known as: 1760 N. Milwaukee Avenue, Chicago, IL, 60647

THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE DESCRIBED THEREIN.

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

## **UNOFFICIAL COPY**

#### LENDER:

Heartland Bank and Trust Company

Becky Peters Vice President

Attest.

Jeff Wisniewski, V.ce President

STATE OF ILLINOIS

**COUNTY OF COOK** 

"OFFICIAL SEAL"
ROSANNE M PUITS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/3/2024

[Signature Page to Partial Release of Mortgage]

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### **UNOFFICIAL COPY**

#### Exhibit "A"

#### PARCEL 1:

LOTS 27, 28, 29, 30 AND 31 AND THAT PART OF LOTS 32, 33, 34 AND 35 LYING EAST OF THE EAST LINE OF NORTH LEAVITT STREET EXTENDED IN BLOCK 1 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH WEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 24 (EXCEPT RIGHT OF WAY OF METROPOLITAN WEST SIDE ELEVATED RAILROAD (COMPANY AND EXCEPT PART TAKEN AND CONDEMNED FOR LEAVITT STREET) IN BLOCK 1 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS.