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Doc#. 2230855115 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/04/2022 11:55 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOI	LLOW INSTRUCTIONS							
	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294							
	E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		_					
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)							
	2432 78195 CSC							
	801 Adlai Stevenson Drive	In: Illinois						
		(Cook)	THE AROVE SPACE	CE IS FOR FILING OFFICE USE (ONI Y			
	INITIAL FINANCING STATEMENT FILE NUMBER 716418090 06/13/2017		1b. This FINANCING STATEM (or recorded) in the REAL	ENT AMENDMENT is to be filed [for ESTATE RECORDS	record]			
2. [▼ TERMINATION: Effectiveness of the Fine icing Statement identified above Statement	e is terminated v		endum (Form UCC3Ad) <u>and provide Debto</u> t(s) of Secured Party authorizing this				
3. [ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and a so indirected co			Assignor in item 9				
4. [CONTINUATION: Effectiveness of the Financing Statement Jentified about continued for the additional period provided by applicable law	ove with respec	t to the security interest(s) of Secu	red Party authorizing this Continuation	on Statement is			
5.	PARTY INFORMATION CHANGE:							
C	Check one of these two boxes: AND Check one CHAN:			e: Complete itemDELETE name:	Give record name			
				e: Complete itemDELETE name: and Item 7c to be deleted in it	Give record name tem 6a or 6b			
0. 1	CURRENT RECORD INFORMATION: Complete for Party Information Changes 6a. ORGANIZATION'S NAME	ge - pri vide only	one name (6a or 6b)					
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAM E	ADDITIONAL NAME(\$)/INITIAL(\$)	SUFFIX			
	CIAVARELLA	CASSAN	DRA					
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information 7a. ORGANIZATION'S NAME	on Change - provide	only <u>one</u> name (7a or 7 ⁶ , (us.) exact, full name	ne; do not omit, modify, or abbreviate any part of	the Deblor's name)			
ΔD								
OR	7b. INDIVIDUAL'S SURNAME							
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	155.	SUFFIX					
7c.	MAILING ADDRESS	CITY		STATE POSTAL COLE	COUNTRY			
8.	COLLATERAL CHANGE: Also check one of these four boxes: ADD	collateral	DELETE collateral R	ESTATE covered collateral A	SSIGN collateral			
20	Indicate collateral: 017 ADP HE2K148A200A0004AP 3.5							
20	017 CARRIER 24ABB342A0N3 3.5							
20	017 CARRIER 58STA110116 9.17							
	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM If this is an Amendment authorized by a DEBTOR, check here and provide n	MENDMENT: F		ame of Assignor, if this is an Assignme	nt)			
	9a. ORGANIZATION'S NAME MICROF							
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10.	l optional filer reference DATA:Debtor:Ciavarella, Cas	sandra			<u> </u>			

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOW INSTRUCTIONS		,							
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar 716418090 06/13/2017	mendment forn	π							
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or									
12.	12a. ORGANIZATION'S NAME	IGIIII								
	Microf									
00										
OR	12b. INDIVIDUAL'S SURNAME									
	<u> </u>									
	FIRST PERSONAL N 'E									
	ADDITIONAL NAME(S)/INIT AL(',)		SUFFIX							
-				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
13.	Name of DEBTOR on related financing Stalement (Name of a current Debtone Debtoname (13a or 13b) (use exact, full nam a, do not omit, modify, or abbre					13): Provide only				
	13a. ORGANIZATION'S NAME			,,						
	0.5									
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERS	ONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
	CIAVARELLA	CASSA	NDRA							
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):									
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			$^{T}\mathcal{O}_{X}$							
	Of County Clark's Office									
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CA										
45			4							
15.	This FINANCING STATEMENT AMENDMENT:		LOT 96	6, PART N2N	W4 S16 T42N R11E 3P	,				
16.	covers timber to be cut covers as-extracted collateral is filed as Name and address of a RECORD OWNER of real estate described in item 17	s a fixture filing	비 WHEEL	ING, NORTH	IGATE UNIT9 BNG A SU	JB OF PT				
	if Debtor does not have a record interest): 42 N STRATFORD RD		NH N, 1	FRACT 80300	3, BLK 2002, COOK, IL					
20	12 N STIGHT OND ND									
AF	LINGTON HEIGHTS ILLINOIS									
	004									
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_										
	MISCELLANEOUS:									
R.	ГО-000058236									