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Doc#: 2230855132 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/04/2022 03:07 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0024857112

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-29-103-101-0000



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 20, 2006 executed by JEFFERY MARATEA AND JAN MARETEA, Mortgagor, to DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A., Original Mortgagee, and recorded on FEBRUARY 08, 2006 as Instrument No. 0603902269 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 6202 PRINCETON LANE, PALOS HIEGHTS, IL 60463


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 03, 2022.

TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE
BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 03, 2022, before me, RITA BEARD, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



RITA BEARD (COMMISSION EXP. 10/13/2026)

NOTARY PUBLIC



POD: 20221012

SP81001141M - LR - IL



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SP8100114IM - 0024857112 - MARETER

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTHERLY 43.00 FEET OF THAT PART OF LOT 24, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERNMOST CORNER OF SAID LOT 24; THENCE NORTH 63 DEGREES 41 MINUTES 36 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 24 A DISTANCE OF 51.68 FEET; THENCE SOUTH 26 DEGREES 18 MINUTES 24 SECONDS WEST 22.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 10 MINUTES 33 SECONDS WEST 86.00 FEET; THENCE NORTH 63 DEGREES 49 MINUTES 27 SECONDS WEST 81.00 FEET; THENCE NORTH 26 DEGREES 10 MINUTES 33 SECONDS EAST 86.00 FEET; THENCE SOUTH 63 DEGREES 49 MINUTES 27 SECONDS EAST 81.00 FEET; TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE HAMPTONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED January 22, 2002 AS DOCUMENT NUMBER 0020084972.