### UNOFFICIAL COPY

## RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY AND MAIL TO: RFLF 1, LLC 222 W. ADAMS STREET SUITE 3150 CHICAGO, IL 60606 Doc#. 2230813155 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/04/2022 11:05 AM Pg: 1 of 2

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 1, LLC</u>, for and in consideration of the payment of **ONE DOLLAR AND North 30** (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE**, **CONVEY**, **RELEASE**, **AND QU'T CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>April 21, 2022</u> as Document Number <u>2211147049</u> in the State of IL to the premises described as follows, to wit:

#### AT FACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 14-29-211-008-0000

Addresses(s) of Real Estate: 1843 West Ohio Street, Chicago, Illinois 60622

situated in Chicago, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by NORTH SOUTH VENTURES LLC, an Illinois limited liability company.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 4th day of November, 2022.

RFLF 1, LLC

By: RF Renovo Management Company, LLC, its Manager Name: Alvssa Tebbitt

**STATE OF ILLINOIS)** 

)SS

**COUNTY OF COOK** )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 4th day of November, 2022

DANIEL R. JOHNSON OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 29, 2026

Notary Public

# **UNOFFICIAL COPY**

## EXHIBIT "A" LEGAL PROPERTY DESCRIPTION

SUB LOT 19 IN CLARK'S SUBDIVISION OF LOTS 16, 17 AND 18 IN BLOCK 4 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

