


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


 2231147063
 Doc# 2231147063 Fee \$93.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY CLERK
 DATE: 11/07/2022 04:32 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from AMANDA HERNANDEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated June 21, 2011 and recorded on June 29, 2011, in Volume/Book at Page and/or as Document 1118026255 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM AMANDA HERNANDEZ TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION DATED JUNE 21, 2011 IN THE AMOUNT OF 92,571.00, RECORDED AUGUST 16, 2011, DOCUMENT 1122846006.

LOTS 6 AND 7 IN BLOCK 3 IN FRANK A MULHOLLANDS 79TH STREET AND STATE ROAD SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TAX/PIN: 19-28-404-007-0000

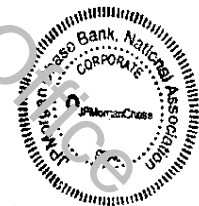
Property Address: 5145 STATE ROAD, BURBANK, IL 60459

Witness the due execution hereof by the owner of said mortgage on November 3, 2022

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



 DONNA ACREE
 Vice President - Document Execution



S Y
 P 2
 S Y-1
 SC _____
 INT Ry

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On November 3, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1167376324
Outbound Date: 11/03/22
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100085804915895735