

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 2231101196 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2022 03:19 PM Pg: 1 of 3

Loan Number 8010431784

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OSI, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/08/2007, and made by CAROLYN W COLE-HENDERSON, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded on 03/19/2007 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0707805307.

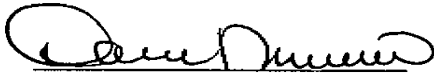
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 21-31-105-054-0000

Property commonly known as: 7915 SOUTH SAGINAW P, CHICAGO, IL 60617

Dated this 3RD day of NOVEMBER, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



By: DONNA VALENZANO
ASSISTANT SECRETARY

Prepared By: TRINA MARQUEZ, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 434861640 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100025440003693840 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T03221108:22-25 [C-2] EFRMIL1




D0058278903

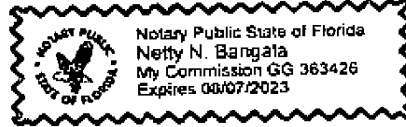
UNOFFICIAL COPY

Loan Number 8010431784

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 3RD day of NOVEMBER, 2022, by **DONNA VALENZANO** as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASSISTANT SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Notary Public - STATE OF FLORIDA
Commission expires: **AUG 07 2023**



Document Prepared By: **TRINA MARQUEZ, PHH Mortgage Corporation**, a subsidiary of **Ocwen Financial Corporation**, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
PHHPD 434861640 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100025440003693840 MERS
PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 1032211-08:22:25 [C-2] EFRMIL1



D0098278903

Notary of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

119732-R/LC

PARCEL 1:
LOTS 46 AND 47 EXCEPT THE EAST 20 FEET AND EXCEPT THE WEST 81 FEET 6 INCHES OF SAID LOTS
ALL IN MAHAN'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31,
TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 9 FEET OF THE EAST 20 FEET OF LOT 46 IN AL LIN MAHAN'S SUBDIVISION OF BLOCK 7 IN
CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PDN: 21-31-103-084-0000

CKA: 7913 SOUTH SAGENA W WHITE, CHICAGO, IL, 60617

Property of Cook County Clerk's Office