

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

Doc#: 2231101230 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2022 04:00 PM Pg: 1 of 2

This Instrument Prepared By:

TRUIST BANK
STARR WYNN
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224
800-634-7928

Loan #: **6310114969**

Investor Loan #: **4025965174**

MIN: **100982412102160055**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns P.O. BOX 2026, FLINT MI, 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHRIS DALLA DALLA RUCNA AND MELISSA COLGAN AKA MELISSA A COLGAN WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/10/2021 Recorded: 05/23/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2117446369

Loan Amount: **\$373500.00**

Legal Description: **PARCEL 1: UNIT 929-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TERRACE VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010304948, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSE IN AND TO PARKING SPACE NO. P-15 A LIMITED COMMON ELEMENT AS SET NORTH AND DEFINED IN SAID DECLARATION OF COMDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY ILLINOIS**

Parcel Tax ID: **14-17-413-022-1019**

County: Cook County, State of Illinois

Property Address: 929 W GORDON TERRACE APT 2W CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/07/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns

By: 

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On 11/07/2022, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office