

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

Doc#: 2231108041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2022 10:15 AM Pg: 1 of 2

This Instrument Prepared By:

TRUIST BANK
STARR WYNN
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224
800-634-7928

Loan #: **3002749335**
MIN: **1009984300/0037078**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOME STATE BANK, N.A., its successors and assigns P.O. BOX 2026, FLINT MI, 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LAURA SANCHEZ UN MARRIED**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME STATE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 10/01/2019 Recorded: 10/31/2019 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 1930449078

Loan Amount: **\$205000.00**

Legal Description: **PARCEL 1: UNIT NO. 2. IN THE 6633 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 26.62 FEET OF LOT 3 IN FIRST ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620839040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0620839040.**

Parcel Tax ID: **13-30-202-040-1002**

County: Cook County, State of Illinois

Property Address: 6633 W BELMONT AVE., UNIT 2 CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/07/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOME STATE BANK, N.A., its successors and assigns

By: 

By: _____
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On 11/07/2022, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOME STATE BANK, N.A., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Property of Cook County Clerk's Office