

# UNOFFICIAL COPY

Doc#: 2231125078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/07/2022 11:42 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1749874397  
[N-110 2022NPL-3]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895

PARCEL NO. 16-20-417-002-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to MEB LOAN TRUST VII located at C/O US BANK TRUST NATIONAL ASSOC 1101 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 26, 2008, executed by RAMIRO GONZALEZ, MARRIED TO ANNA SAUCEDO, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAMAYO FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 20, 2008 as Document/Instrument No. 0829434087 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

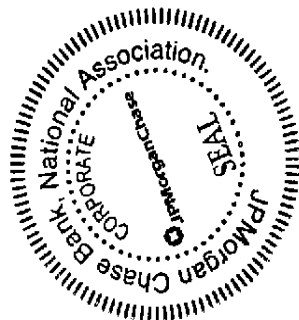
LEGAL DESCRIPTION: THE NORTH 10 FEET OF LOT 38 AND 39 IN BLOCK 4 J. K.K. KNAPP'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 33 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1903 SOUTH AUSTIN BLVD, CICERO, IL 60804

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-28-2022

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC



  
Name: Danielle Wroten  
Title: Vice President-Doc Execution



# UNOFFICIAL COPY

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 10-28-2022, before me appeared Danielle Wroten, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Danielle Wroten acknowledged the instrument to be the free act and deed of the entity.

*Eva Reese*  
*Lifetime* (COMMISSION EXP.)

NOTARY PUBLIC                      17070  
ID OR BAR ROLL NUMBER: \_\_\_\_\_

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Property of Cook County Clerk's Office