

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2231125133 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/07/2022 02:05 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROSENDO GARCIA AND NINFA GARCIA** to **THE FIRST NATIONAL BANK OF CHICAGO**, dated **10/28/1998** and recorded on **11/17/1998**, in Book N/A at Page N/A, and/or as Document **08038148** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 8 IN BLOCK 4 IN COBE AND MCKINON GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **19-13-208-038-0000**

Property Address: **5652 S MAPLEWOOD CHICAGO, IL 60629**

Witness the due execution hereof by the owner of said mortgage on **11/04/2022**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL BANK OF CHICAGO**



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 11/04/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE, NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL BANK OF CHICAGO** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 100001419700347116

Property of Cook County Clerk's Office