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Doc#. 2231216029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/08/2022 10:06 AM Pg: 1 of 3

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Client Loan No 0021815881

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESSICA R. HATALA** to **FIRST NORTHERN CREDIT UNION** bearing the date 08/07/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1224019048**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-08-108-031-1004

Property is commonly known as: 1513 W SUPERIOR ST #2R, CHICAGO, IL 60642.

Dated this 07th day of November in the year 2022
FIRST NORTHERN CREDIT UNION



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 434815438 DOCR T072211-12:15:34 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of November in the year 2022, by Lauren Astle as VICE PRESIDENT of FIRST NORTHERN CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

TRACT I: UNIT 2-R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1513 SUPERIOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 14, 2003 AS DOCUMENT NO. 0331818160, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY TRACT II: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE PS-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.



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