



Doc# 2231222029 Fee \$93.00

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/08/2022 12:11 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 11954-20**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**V.S.N.J., INC., AN ILLINOIS CORPORATION**

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated March 20, 2015, and recorded April 15, 2015, as Document Nos. 1510542053 and 1510542054 respectively, a Modification of Mortgage dated March 20, 2016 recorded March 23,2016 Document No. 1608339007, a Modification of Mortgage dated October 1, 2016 recorded October 20, 2016 Document No. 1629422110, a Modification of Mortgage dated October 27, 2017 recorded December 06, 2017 Document No. 1734055100, a Modification of Mortgage dated March 20, 2020 recorded January 7, 2022 Document No. 2200718070 to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

**LOTS 12, 13, 14 AND THE EAST 19 FEET OF LOT 15 IN BLOCK 6 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

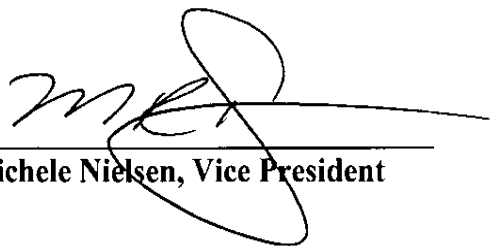
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-11-203-056-0000**

Address of premises: **3317-3319 WEST 95<sup>TH</sup> STREET, EVERGREEN PARK, IL 60805**

WITNESS OUR HANDS AND SEALS THIS 1st day of November 2022

**PROVIDENCE BANK & TRUST**

BY:   
Michele Nielsen, Vice President

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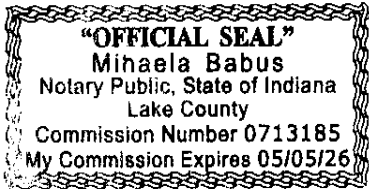
This instrument was prepared by: Carla Smith, Loan Servicing Associate for PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michele Nielsen, personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such she signed and delivered the said instrument of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to her authority, given by the Board of Directors of said corporation as her free and voluntary act, and as her free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 1<sup>st</sup> day of November 2022



M. Babus  
\_\_\_\_\_  
, Notary Public

Commission Expires: 5-5-2026

RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
240 45<sup>th</sup> AVENUE  
MUNSTER IN 46321