



Doc# 2231225011 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/08/2022 10:00 AM PG: 1 OF 3

Prepared by and  
After recording return to:  
McCoy & Orta PC  
Attn: Mary Dougherty  
100 N. Broadway Ave., 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Fannie Loan No. 1717468857  
Lument Loan No. 390006414  
MO NO. 135.0611

PROPERTY ADDRESS: 2143 NORTH WESTERN AVENUE, CHICAGO, IL 60647  
TAX NUMBER: 14-31-118-033-1001  
PROPERTY ADDRESS: 2143 NORTH WESTERN AVENUE, CHICAGO, IL 60647  
TAX NUMBER: 14-31-118-033-1002  
PROPERTY ADDRESS: 2143 NORTH WESTERN AVENUE, CHICAGO, IL 60647  
TAX NUMBER: 14-31-118-033-1003  
PROPERTY ADDRESS: 2143 NORTH WESTERN AVENUE, CHICAGO, IL 60647  
TAX NUMBER: 14-31-118-033-1004  
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TAX NUMBER: 14-31-118-033-1006

**RELEASE AND SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENT, SECURITY AGREEMENT AND FIXTURE FILING**

FANNIE MAE, a corporation duly organized and existing under the laws of the United States ("Noteholder"), holder of the following described Multifamily Mortgage, Assignment of Lease and Rents, Security Agreement and Fixture Filing, pertaining to the property in Chicago, Illinois, for valuable consideration received, hereby discharges and releases said Mortgage:

*Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("Mortgage")* dated as of August 30, 2016, by 2143 N. WESTERN (CHICAGO), LLC, a limited liability company organized and existing under the laws of Illinois, as mortgagor ("Borrower"), to and for the benefit of RED MORTGAGE CAPITAL, LLC, a limited liability company organized and existing under the laws of Delaware, as mortgagee ("Original Lender"), in the amount of \$980,000.00, recorded on September 7, 2016, as Document Number 1625155128 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

as assigned from Original Lender to Noteholder by that certain *Assignment of Mortgage* dated as of August 30, 2016 and recorded on September 7, 2016, as Document Number 1625155129, in the Real Estate Records.

The Mortgage covered the premises described as follows:

Legal description attached hereto as Exhibit "A".

Tax Parcel Number(s): Listed above.

S N  
P 3  
S Y-1  
SC Y  
INTEK

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Noteholder has caused these presents to be executed in its name, this 26th day of September, 2022.

NOTEHOLDER:  
FANNIE MAE

By: [Signature]  
Name: James Hull  
Title: Assistant Vice President

STATE OF VIRGINIA             )  
  ) ss  
COUNTY OF FAIRFAX        )

On the day of 26th September, in the year 2022, before me the undersigned, personally appeared James Hull personally known to me or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that (he) (she) (they) executed the same in (his) (her) (their) capacity(y)(ies), and that by (his) (her) (their) signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

[ S E A L ]

[Signature]  
Signature of Notary Public  
Adam Lowitz  
Printed Name of Notary Public

My Commission Expires:  
\_\_\_\_\_

ADAM LOWITZ  
NOTARY PUBLIC  
REG. #7722861  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES MAY 31, 2025

# UNOFFICIAL COPY

## EXHIBIT A

LOT 11 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 2 FEET OF LOT 12 IN BLOCK 12 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF WESTERN AVENUE).

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Cook County Clerk's Office