Doc# 2231345060 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/09/2022 11:09 AM PG: 1 OF 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Return to:

Parkway Bank and Trust Company

4850 N. Harlem Avenue Harwood Heights, Illinois 60706 "Together We Made It Happen"

1-708 867-6600

FAX 1-708-867-2679

· PARTIAL RELEASE OF MORTGAGE

Loan # 107238-14

Borrower: Ridgefield of Huntley LLC

PARKWAY BANK AND TRUST COMPANY, an Illinois State Banking Corporation for and in consideration of the payment of a portion of the indectedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Higgins Farm LLC, an Illinois limited liability company, whose address is 1051 East Main street, suite # 103, East Dundee, IL 60118 and seid Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by certain Mortgage dated. May 10, 2011, and recorded as Document Numbers—1115948000—in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

Legal Description: See attached Exhibit A.

C.K.A.: 17.5753 acres of vacant land Higgins & Bartlett, South Barrington, IL 60010

P.I.N.: 01-34-300-004-0000; 01-34-301-005-0000; 01-34-301-006-0000; 01-34-301-007-0000;

01-34-301-010-0000; 01-34-301-011-0000; 01-34-301-013-0000; 01-34-301-014-0000;

01-34-301-015-0000.

SCY

2231345060 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal is hereto affixed October 18, 2022.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener, Sertior Vice President

Attest:

David F. Hyde, Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State afcresaid, do certify that Marianne L. Wagener, Senior Vice President and David F. Hyde, Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said FARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act or said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal October 18, 2022.

NOTARY PUBLIC

This instrument was prepared by Daksha Shah Parkway Bank and Trust Company 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"OFFICIAL SEAL"
LILLIAN MATIAS
Notary Public, State of Illinois
My Commission Expires 02/22/2023

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

A PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 34; THENCE EAST ON THE NORTH LINE OF SAID 1/4 SECTION 658.74 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING FAST ON SAID NORTH LINE 664.66 FEET TO THE NORTHEAST CORNER OF SAID 40 ACRE TRACT, THENCE SOUTH ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 1376.5 LEFT TO THE CENTER LINE OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF HIGGINS ROAD 710.0 FEET TO THE SOUTHEAST CORNER OF 6 ACRE TRACT OF LIND CONVEYED BY THEGRANTORS HEREIN TO FRANK LAMCZYK AND JULIA LAMCZYK BY WARRANIY DEED DATED JULY 20, 1928 AND RECORDED IN BOOK 26064 AT PAGE 436 AS DOCUMENT 10. 10095457 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS; THENCE NORTH MICHG THEEAST LINE OF SAID 6 ACRE TRACT AND PARALLEL TO THE WEST LINE OF SAID FOUTHWEST 1/4, 1122.0 FEET TO SAID NORTH LINE OF SAID SOUTHWEST 1/4 AND POINT OF DECINNING, SITUATED IN THE TOWNSHIP OF BARRINGTON, IN COOK COUNTY, ILLINOIS. Olypin Clerks Office