

# UNOFFICIAL COPY

Doc#: 2231345198 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2022 02:46 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 006570678

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CARY GRIFFIN to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 03/27/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1509719143.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 29-15-400-004-0000

Property more commonly known as: 443 E 158TH STREET, SOUTH HOLLAND, IL 60473.

Dated on 11/07/2022 (MM/DD/YYYY)

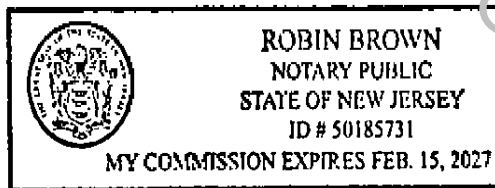
CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 11/07/2022 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/herselves as the signer(s) to the above referenced document.

Robin Brown  
Robin Brown  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 02/15/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 434618306 CONSUMERS CREDIT UNI T042211-12:28:26 [C-2] RCNLI1



\*D0098311707\*

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Loan Number 0065370678

'EXHIBIT A'

THE WEST 60 FEET OF THE EAST 259 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 15, AFORESAID RUNNING THENCE SOUTH ON THE WEST LINE OF SAID 1/4 SECTION, 4 CHAINS MORE OR LESS TO THE CALUMET RIVER THENCE SOUTH 86 DEGREES 30 MINUTES EAST 10/65 CHAINS, THENCE NORTH 4.50 CHAINS MORE OR LESS TO THE NORTH LINE OF SAID SOUTHEAST 1/4, THENCE WEST ON SAID NORTH LINE 10.60 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*434618206\*



\*D0098311707\*

Property of Cook County Clerk's Office