JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2231347319 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/09/2022 04:25 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SERITHA CUNNINGHAM to JPMORGAN CHASE BANK, N.A., dated 05/11/2007 and recorded on 06/05/2007, in Book N/A at Page N/A, and/or as Document 0715601114 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 25-12-433 047-0000

Property Address: 10337 S CRANDON AVE CVIICAGO, IL 60617

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. It is not a release of the obligation under the No e as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in ul force and effect.

Witness the due execution hereof by the owner of said mortgage on 11/08/2022. Clart's Office

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 11/08/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blan.

\*time Com.
epared by/Reco \
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE\_MAIL CU.
MONROELA71203
Telephone Nbr: 1-866-756-8717 LIFETIME COMMISSION **NOTARY ID# 64436** 

## **UNOFFICIAL COPY**

Loan Number: 5900873113

## **EXHIBIT A**

LOT 30 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 31 IN BLOCK 198 RV L FRANZ AND COMPANY TRUMBULL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, A SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN TO, 2 AND B. AND COOK COULDING COULDING COOK COULDING COOK COULDING COOK COULDING C SECTION 7. TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA! IN COOK COUNTY, ILLINOIS.