

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2231301020 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/09/2022 10:56 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY 2.72SE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BENEDICT A LUBRIN to BANK ONE, N.A., dated April 26, 2001 and recorded on June 13, 2001, in volume/Book at Page and/or as Document 0010514856 in the Recorder's Office of COOK County, State of Illinois, does not eby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration mercof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM BENEDICT A LUBRIN / © BANK ONE, N.A. DATED APRIL 26, 2001 IN THE AMOUNT OF 50,000.00, RECORDED SEPTEMBER 25, 2002 DOCUMENT 0326832191.

LOT 75 IN PASQINELLI'S OAKWOOD LANDING'S NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

TAX/PIN: 06-36-409-032-0000

Property Address: 1827 MAPLE AV, HANOVER PK, IL 60103

Witness the due execution hereof by the owner of said mortgage on November 7, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONL N

DONNA ACREE

Vice President - Document Execution

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On November 7, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

> Lifetime Commission Notary Public ID # 17070

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 100001414511178674 Nt.
Do and L