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Doc#. 2231313123 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/09/2022 11:37 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440985006

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-05-406-026-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mo.tg.,g. of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 04, 2020 executed by MFLISSA CAVERS AND MICHAEL CAVERS, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY WITH RIGHT OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MOPTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 04, 2020 as Instrument No. 2033916007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 29 IN BLOCK 1, MORELAND AND MCCAB'S EDGEBROOK GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OF MC OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 7650936. BEING THE SAME WHICH JENNIFER A. SCHMALZ, A SINGLE WOMAN, AND ROBERT SCHMALZ, A SINGLE MAN BY DEED DATED MAY 30, 2017 AND RECORDED JUNE 19, 2017 IN THE COUNTY COOK, STATE OF ILLINOIS IN 1717000426 CONVEYED UNTO MELISSA CAVERS AND MICHAEL CAVERS, WIFE AND HUSBAND, AS TENANTS BY TEAT ENTIRETY WITH RIGHT OF SURVIVORSHIP. PROPERTY ADDRESS: 5854 N MARKHAM AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 07, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

Fracy alberton

POD: 20221028 FS8090112IM - LR - IL MIN; 100529000000751891

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On NOVEMBER 07, 2022, before me, JACKI WILKINS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JACKI WILKINS (COMMISSION EXP. 03/29/2025) Property of Cook County Clerk's Office

NOTARY PUBLIC

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JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 Ay Commission Expires Mar 29, 2025