

# UNOFFICIAL COPY

Doc#. 2231313490 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2022 04:07 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 06-36-408-012-0000**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 23, 2009** executed by **BIJU XAVIOR, AND JINCY JOHN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **OCTOBER 07, 2009** as Instrument No. **0928055075** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

**LEGAL DESCRIPTION: LOT 31 IN PASQUINELLI'S OAKWOOD LANDING NORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED APRIL 8, 1992 AS DOCUMENT 92237310, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 1930 ASPEN DRIVE, HANOVER PARK, IL 60133**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 08, 2022**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**MELINDA CODY, VICE PRESIDENT**

POD: 20221031

BA8050117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 08, 2022**, before me, **CAITLIN BUONO**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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