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SATURN TITLE LLC
1030 W. HIGGINS ROAD
SUITE 365
PARK RIDGE, IL 60068

22 33814
445



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 2231325003 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/09/2022 09:19 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

A&S Capital LLC
2999 NE 191ST ST. #808
AVENTURA, FL 33180

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	BERGER		NAFTALIE		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
541 Woodbine Lane		Lakewood	NJ	08701	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	HALPERN		DAVID		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
57 Bradhurst Ave		Lakewood	NJ	08701	USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Emilion Capital LLC, a Florida limited liability company					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2999 NE 191ST ST., #808		AVENTURA	FL	33180	USA

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's Pledged Collateral and Proceeds as more particularly described on Exhibit A attached hereto and incorporated herein by reference.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
E-2292 / 1422 West Garfield Blvd

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EXHIBIT A

Description of Collateral

All of the Debtor's Pledged Collateral and Proceeds as defined below:

- 1) *"Pledged Collateral"* means all issued and outstanding units, shares, equity interests, and other membership interests (collectively, the *"Membership Interest"*) of **HALBER GARFIELD LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (the *"Company"*), standing in Debtor's name on the books of the Company, regardless of whether the Membership Interest is represented by a certificate, together with (i) all additions thereto and substitutions therefor, (ii) all cash, stock and other dividends paid upon, all securities received incident to the ownership of or in exchange for, and all rights to subscribe for securities incident to the ownership of, the Company, and (iii) the Proceeds of any and all of the foregoing, both cash and non-cash.
- 2) *"Proceeds"* shall mean all proceeds (including proceeds of proceeds), including without limitation, all: (i) rights, benefits, distributions, premiums, profits, dividends, interest, cash, instruments, documents of title, accounts, contract rights, inventory, equipment, general intangibles, payment intangibles, deposit accounts, chattel paper, and other property from time to time received, receivable, or otherwise distributed in respect of or in exchange for, or as a replacement of or a substitution for, any of the Pledged Collateral, or proceeds thereof (including any cash, securities or instruments issued after any recapitalization, readjustment, reclassification, merger or consolidation with respect to the issuer and any security entitlements, as defined in Section 8-102 of the UCC, with respect thereto); (ii) "proceeds," as such term is defined in Section 9-102 of the UCC; (iii) proceeds of any insurance, indemnity, warranty, or guaranty (including guaranties of delivery) payable from time to time with respect to any of the Pledged Collateral, or proceeds thereof; (iv) payments (in any form whatsoever) made or due and payable to Debtor from time to time in connection with any requisition, confiscation, condemnation, seizure or forfeiture of all or any part of the Pledged Collateral, or proceeds thereof; and (v) other amounts from time to time paid or payable under or in connection with any of the Pledged Collateral, or proceeds thereof.

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American Land Title Association

File Number : 2233818
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOTS 26 AND 27 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known address: 1422-24 W. Garfield Blvd., Chicago, IL 60609

PIN #: 20-05-319-035-0000

PIN #:

PIN #:

Township: Lake

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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