

UNOFFICIAL COPY

Doc#. 2231328096 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2022 11:26 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39708193**
Ref Number: **7190819180**
Tax ID: **09-20-205-044-1009**

11/24/2022

Property Address:
1477E THACKER ST 209
DES PLAINES, IL 60016

IL0v2-RM-SNA39708193 E 11/7/2022 LRP01OC-OF

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-5AX, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5AX BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ERIC VONNAU AND NORA VONNAU, HUSBAND AND WIFE**

Date of Mortgage: **8/23/2006** Original Loan Amount: **\$216,000.00**

Recorded in **Cook County, IL** on: **10/2/2006**, book **N/A**, page **N/A** and instrument number **0627555031**

Property Legal Description:

FILE NO.: 6003788 PROPERTY ADDRESS: 1477 E THCKER STREET #209, DES PLAINES, IL, 60016
PARCEL 1: UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

39708193

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7190819180

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ELEMENTS IN INSIGNIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99999169, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-2 AND STORAGE SPACE S-2. PIN: 00-20-205-044-1009

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/7/2022

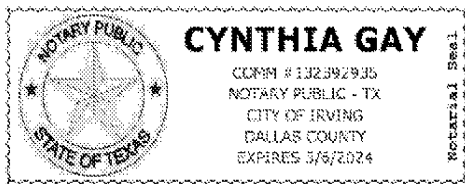
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
SUCCESSOR IN INTEREST TO BANK OF AMERICA,
NATIONAL ASSOCIATION, AS TRUSTEE,
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
MORGAN STANLEY MORTGAGE LOAN TRUST
2007-5AX, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-5AX BY ITS
ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION

By: *EMM*
EMMA F VOGEL, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 11/7/2022, by EMMA F VOGEL, Assistant Secretary of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-5AX, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5AX BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, on behalf of the entity.



C Gay

Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : 3/6/2024