

# UNOFFICIAL COPY

**Record and Return To:**  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

Doc#: 2231328011 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2022 09:33 AM Pg: 1 of 2

**This Instrument Prepared By:**  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. PO BOX 2058, MILWAUKEE WI, 53201-2058**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ADRIENNE BOWERS**

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 08/23/2012 Recorded: 09/27/2012 as Instrument No: 1227146056

Loan Amount: **\$37,500.00**

Legal Description: SEE ATTACHED LEGAL

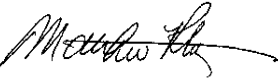
Parcel Tax ID: **25-32-217-013-0000**

County: Cook County, State of Illinois

Property Address: 12805 S. MAY ST CALUMET PARK, IL 60827

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/07/2022**.

**BMO HARRIS BANK N.A.**

By:   
\_\_\_\_\_

Name: **MATTHEW PLOTZ**

Title: **OFFICER**

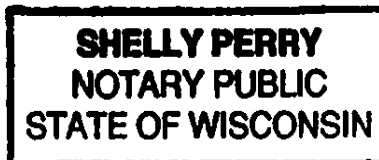
STATE OF **Wisconsin** } s.s.  
COUNTY OF **WAUKESHA**

This instrument was acknowledged before me on **11/07/2022**, by **MATTHEW PLOTZ, OFFICER** of **BMO HARRIS BANK N.A.**

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **SHELLY PERRY**

My Commission Expires: **06/24/2024**



LOT 6 IN BARRY'S RESUBDIVISION OF THE SOUTH 36<sup>2231328011</sup> 2<sup>23</sup>1328011 Page: 2 of 2 RTH 893.24 FEET OF  
SUBDIVISION LOT EIN SUBDIVISION OF LOTS 2, 3, 4 AND THE WEST 2/3 OF LOT 6 IN BECKER'S  
SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 32,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIVISION TO A GRANT  
TO THE SANITARY DISTRICT OF CHICAGO DATED MARCH 14, 1917 AS DOCUMENT 6088224 AND  
SUBJECT TO THAT CERTAIN GRANT TO THE PUB DATED JANUARY 19, 1931 AND RECORDED JANUARY  
26, 1933 AS DOCUMENT 11192917, IN COOK COUNTY, ILLINOIS.

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